

reciprocal actings which take place between mind and matter. We further comprehend all that is external to one individual mind, and therefore the other minds which are around it; and so we have appropriated, as forming a part of our legitimate subject, the actings and reactings that take place between man and man in society.

3. And first, in regard to the power and sensibility of conscience, there is a most important influence brought to bear on each individual possessor of this faculty from without, and by his fellow-men. It will help us to understand it aright, if we reflect on a felt and familiar experience of all men—even the effect of a very slight notice, often of a single word from one of our companions, to recall some past scene or transaction of our lives, which had long vanished from our remembrance; and would, but for this re-awakening, have remained in deep oblivion to the end of our days. The phenomenon can easily be explained by the laws of suggestion. Our wonted trains of thought might never have conducted the mind to any thought or recollection of the event in question—whereas, on the occurrence of even a very partial intimation, all the associated circumstances come into vivid recognition; and we are transported back again to the departed realities of former years, that had lain extinct within us for so long a period, and might have been extinct for ever, if not lighted up again by an extraneous