

other's family affections. After the matter is advanced thus far, we can be at no loss to perceive, that, in proportion to the strength of the parental affection with each, will be the strength of the fellow-feeling that each has with the affection of the other—insomuch that he who bears in his heart the greatest tenderness for his own offspring, would feel the greatest revolt against an act of severity towards the offspring of his friend. Now it is altogether so with the separate and original sense of property in each of two neighbours, and a sense of justice grafted thereupon—even as a mutual neighbourlike sympathy may be grafted on the separate family affections. One man a proprietor, linked by many ties with that which he hath possessed and been in the habitual use and management of for years, is perfectly conscious of the very same kind of affinity, between another man a proprietor and that which belongs to him. It is not the justice which so links him to his own property, any more than it is the sympathy with his neighbour which has linked him to his own children. But the justice hath given him a respectful feeling for his neighbour's rights, even as the sympathy would give him a tenderness for his neighbour's offspring. And so far from there being aught in the strength of the appropriating principle that relaxes this deference to the rights of his neighbour, the second principle