There is the utmost moral difference that can be imagined between the man who would gaze with intense scrutiny upon these likelihoods, and the man who, either in heedlessness or aversion, would turn his eyes from them; between the man who would seize upon such an opening, and prosecute such an investigation to the uttermost, and the man who either retires or shrinks from the opportunity of a disclosure that might burden him both with the sense and with the services of some mighty obligation.

. 18. And the same moral force which begins this inquiry, also continues and sustains it. If there be power in the very conception of a God to create and constitute the duty of seeking after Him, this power grows and gathers with every footstep of advancement in the high investigation. If the thought of a merely possible Deity have rightfully awakened a sense of obligation within us to entertain the question; the view of a probable Deity must enhance this feeling, and make the claim upon our attention still more urgent and imperative than at the first. Every new likelihood makes the call louder, and the challenge more incumbently binding than before. In proportion to the light we had attained, would be the criminality of resisting any further notices or manifestations of that mighty Being with whom we had so nearly and so emphatically to do. Under the impulse of a right principle, we should follow on to know