" are incapable of being held through defect of the requisite support: but if they reach exactly to the extremities of the fingers, they then, and then only, fulfil the intention for which they were made. The nails, however, are applicable to many other purposes besides those which have been mentioned; as in polishing and scraping, and in tearing and peeling off the skin of vegetables, or animals: and in short, in almost every art where nicety of execution is required, the nails are called into action."

In alluding to the sceptics of his time, the language of Galen is as follows. "kWhoever ad"mires not the skill and contrivance of nature,
"must either be deficient in intellect, or must
have some private motive, which withholds
him from expressing his admiration. He must
be deficient in intellect, if he do not perceive
that the human hand possesses all those qualifications which it is desirable it should possess; or if he think that it might have had a
form and construction preferable to that which
it has: or he must be prejudiced, by having
imbibed some wretched opinions, consistently
with which he could not allow that contrivance
is observable in the works of nature."

k Lib. iii. cap. 10.

¹ Galen adds: "Such persons we are bound to pity, as being "originally infatuated with respect to so main a point; while