

“ sive teeth? How should this happen, but that
 “ they are all the work of a Creator, who ever
 “ kept in mind the use and mutual relation of
 “ different organs, and the final purpose of all
 “ his works?”

CHAP. IV.

On the Brain, considered as the Organ of the Intellectual Faculties.

IT can no more be doubted that many of the phenomena of nature, and the important practical and philosophical conclusions deduced from them, would have been hitherto concealed from human knowledge, had man failed to exercise those intellectual faculties with which the Creator has endued him; than that political communities would have failed to exist, and social life to be adorned with the arts of civilization, had all mankind determined to pursue the mode of life adopted by savage tribes: nor can it be doubted that the Creator, in imparting to man intellectual faculties superior to those of brutes, intended that he should exercise them, not solely with a view to the higher and future destination of his nature, but also with a view to the purposes of this present life.

Since however the senses of hearing, sight, and touch, which are the great inlets of knowledge, are possessed by many of the inferior