objects which surround us in our present state of existence, and which are so obviously intended to advance the general powers and faculties of Man, without advancing the powers and faculties of any other animal, are purposely destined to produce an ulterior and higher effect; the nature of which effect is to be learnt from the doctrines of Revelation alone. And he has thought, it right to say thus much on the general subject of religion, not merely for the purpose of recording his own sentiments; but that, in professing to address those only who believe in revealed as well as in natural religion, if on any occasion he should assume the truth of Revelation, he may not be with justice accused of taking that for granted, of which the reader doubts.

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