ginning or prospect of an End, has no where been met by so full an answer, as that afforded by the phenomena, of fossil Organic Remains.

In the course of our enquiry, we have found abundant proofs, both of the Beginning and the End of several successive systems of animal and vegetable life; each compelling us to refer its origin to the direct agency of Creative Interference; "We conceive it undeniable, that we see, in the transition from an Earth peopled by one set of animals to the same Earth swarming with entirely new forms of organic life, a distinct manifestation of creative power transcending the operation of known laws of nature: and, it appears to us, that Geology has thus lighted a new lamp along the path of Natural Theology."*

Whatever alarm therefore may have been excited in the earlier stages of their development, the time is now arrived when Geological discoveries appear to be so far from disclosing any phenomena, that are not in harmony with the arguments supplied by other branches of physical Science, in proof of the existence and agency of One and the same all-wise and all-powerful Creator, that they add to the evidences of Natural Religion links of high importance that have confessedly been wanting, and are now filled up by facts which the investigation of the structure of the Earth has brought to light.

^{*} British Critic, No. XVII. Jan. 1831, p. 194.