

welfare of the human race, whether it be considered as an instrument of good or evil—we turn back and review this long train of organs for every kind of motion, and every kind of operation, and consider moreover the animal to which each belongs with respect to its place and station, connection, powers of multiplication, relative magnitude, form, composition, structure, functions; and at the same time take into further consideration the theatre upon which each is destined to appear, the medium in which it is to move and breathe, and the beings, whether vegetable or animal, with which it is to come in contact, and upon which it is to act.

When, I say, we take this review, what an infinite diversity in every respect bewilders our thought, and we are unable to form any distinct idea of the general effect and harmony that we know to be produced, nor how all these instruments dove-tail, as it were, so as to form the whole into one great fabric or sphere of agents, all contributing to fulfil the purposes of the Great Being who fabricated it, and promoting the general health and welfare of the whole system. But this we *can* understand, that the Fabricator of this sphere must have taken a *simultaneous* survey of all the circumstances here mentioned; must have calculated the momentum of each individual, have weighed and measured it, so that it should not exceed a certain standard; must have seen at once all that it wanted to fit it for its station; must, before he made it, have formed a correct estimate of all the requisite materials, whether gaseous, aqueform, or solid, so as to put together the whole harmonious compages without failing in a single atom; and give full accomplishment to his will.

He who could effect all this could only be one whose *Understanding is infinite*, and whose *Power and Goodness* are equally without bounds.