and fruits, and their summits crowned with useful trees; the desarts converted into populous cities, whose inhabitants spread from its centre to its utmost extremities; roads and communications opened, established, and frequented, as so many proofs of the union and strength of society. There are besides a thousand other monuments of power and glory, which clearly demonstrate that man is the lord of the earth; that he has changed and improved its surface; and that from the earliest periods of time he alone has divided the empire of the world between him and Nature.

It is by the right of conquest, however, that he reigns; he rather enjoys than possesses, and it is by perpetual activity and vigilance that he preserves his advantage; if those are neglected every thing languishes, changes, and returns to the absolute dominion of Nature, she resumes her power, and destroys the operations of man; envelopes with moss and dust his most pompous monuments, and in the progress of time entirely effaces them, leaving him to regret having lost by his negligence what his ancestors had acquired by their industry. Those periods in which man loses his empire, those ages in which every thing valuable perishes, commence with war, and are completed