those hidden agitations, that he would often wish to conceal.

It is particularly in the eyes that the passions are painted, and most readily discovered. The eye seems to belong to the soul more than any other organ; it seems to participate of all its emotions; the softest and most tender as well as the most violent and tumultous. These it not only receives, but transmits by sympathy into the soul of the observer all that secret fire with which its mind is agitated; and thus does passion often become general. In short the eye is the lively index of the mind, and for cibly speaks the language of intelligence.

Those who are short-sighted labour under a particular disadvantage in this respect, being in a manner deprived of the intelligent expression of the eye; and which frequently gives an air of stupidity to the finest face. It is strong and violent passions alone that we ever see marked on such countenances, and which often produce very unfavourable prepossessions. However intelligent we may afterwards find such persons, it is with difficulty we renounce our former prejudices. We are so habituated to judge by external appearances that we too often decide on men's talents by their physiognomy; and K YOL. IV.