

tude the natives are no longer negroes, as will appear when we come to speak of the Caffres and Hottentots.

By confounding the Ethiopians with their neighbours the Nubians, who are nevertheless of a different race, we have been long in an error with respect to their colour and features. Marmol says, the Ethiopians are absolutely black, that they have large faces and flat noses, and in this description the Dutch travellers agree. The truth, however, is, that they differ from the Nubians both in colour and features. The skin of the Ethiopians is brown or olive-coloured, like that of the southern Arabs, from whom probably they derive their origin. They are tall, have regular features, strongly marked; their eyes are large and beautiful; their noses well proportioned; their lips thin, and their teeth white. The Nubians, on the contrary, have flat noses, thick and prominent lips, and their faces exceedingly black. These Nubians, as well as the Barberins, their western neighbours, are a species of negroes not unlike those of Senegal.

The Ethiopians are a people between barbarism and civilization. Their garments are of cotton or silk. Their houses are low, and
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