till we come to Cape-Negro. In the second I place the inhabitants beyond Cape-Negro to the point of Africa, where they assume the name of Hottentots; as also all those of the castern coast of Africa, such as those of the land of Natal, Sofala, Monomotapa, Mösambique, and of Melinda; the blacks of Madagascar, and the neighbouring islands, are likewise Caffres and not Negroes. These two races of black men resemble each other more in colour than in their features, hair, skin, or smell. In their manners and disposition there is also a prodigious difference.

When we come particularly to examine the different people of which these races are composed, we shall perceive as many varieties among the blacks as the whites; and all the shades from brown to black, as we have already remarked from brown to fair in the white races.

Let us begin, then, with the countries northward of Senegal, and, in proceeding along the coasts, take a view of all the different tribes which travellers have discovered and described. In the first place it is certain that the natives of the Canary islands are not Negroes