

former is a pure light, accompanied with serenity and peace, a salutary source, whence flow science, reason, and wisdom ; the latter is a false light, which never shines but in the midst of darkness and hurricane, an impetuous torrent fraught with error and passion.

The animal principle is first developed. As it is altogether material, and consists in the duration of vibrations, and the renovation of impressions formed in the internal material sense, by objects analogous, or contrary to our appetites, it begins to act as soon as the body is capable of feeling pain or pleasure. The spiritual principle manifests itself much later, and is developed and perfected by means of education ; it is by the communication of the thoughts of others that the infant becomes a thinking, a rational being ; and without this communication it would be fantastic or stupid, according to the degree of activity or inactivity of its internal material sense.

Let us consider a child, when at liberty, and far from the eye of his master. By his exterior actions we may judge of what passes within him. A stranger to thought or reflection, he acts without reason ; treads with indifference through all the paths of pleasure ; obeys all the impressions of exterior objects ; amuses himself