or men. No wonder then that they should shun the human race, steal from our view, live in solitudes remote from our habitations, employ all the resources of their instinct to provide for their safety; and in order to exempt themselves from the power of man, that they should exert every expedient of that liberty which Nature has bestowed on them, together with the desire of independence.

Some animals, and they are the most mild, innocent, and tranquil, are contented with remaining at a certain distance from us, and living in our fields; others more fierce and distrustful, conceal themselves in the recesses of woods; others, as if they knew there was no safety on the surface of the earth, dig themselves subterraneous abodes, take shelter in caverns, or gain the summits of most inaccessible mountains; and others, the most ferocious and most powerful, inhabit deserts only, and reign like sovereigns in those burning climates, where man, as savage as themselves, is unable to dispute the empire with them.

As all beings, even the most independent, are subjected and governed by physical laws, and as brute animals, as well as man, experience the influences of the air and soil, so it appears, that the same causes which have soft-