But of all animals the camel seems to have the greatest and deepest impressions of slavery made upon him. He comes into the world with prominences on his back, and callosities on the breast and knees; these callosities are formed by the continual friction on those parts, as is plain from their being filled with pus and corrupted blood. As he never travels without being heavily loaded, the pressure of the burden has prevented the free extension and uniform growth of the muscular parts of the back, and produced a swelling in the surrounding flesh; the camel likewise being constrained at first to rest or sleep in a kneeling posture, in time it becomes habitual; and from supporting the whole weight of his body, for several hours in the day, on his breast and knees, the skin of those parts is rubbed off by pressing against the earth, and by degrees they become hard and callous. The lama, which passes his life, like the camel, under the pressure of heavy burdens, and likewise rests on his breast and knees, has similar callosities, which are perpetuated by generation. The baboons and monkies, which, whether sleeping or waking, are generally in a sitting posture, have also callosities on their posteriors. This callous skin is even adherent to the bones, against which