

undertake courses of lectures on subjects of interesting importance, not included within the ordinary range of pulpit instruction. To illustrate the evidence and importance of the great doctrines of Revelation ; to exhibit the true principles of philology in their application to such doctrines ; to prove the accordance and identity of genuine philosophy with the records and discoveries of Scripture ; and to trace the errors and corruptions which have existed in the Christian Church to their proper sources, and, by the connexion of sound reasoning with the honest interpretation of God's holy Word, to point out the methods of refutation and counteraction ; are amongst the objects for which "the Congregational Lecture" has been established. The arrangements made with the Lecturers are designed to secure the publication of each separate course, without risk to the Authors ; and after remunerating them as liberally as the resources of the Institution will allow, to apply the profits of the respective publications in aid of *the Library*. It is hoped that the liberal, and especially the opulent, friends of Evangelical and Congregational Nonconformity, will evince, by their generous support, the sincerity of their attachment to the great principles of their Christian profession ; and that some may be found to emulate the zeal which established the "Boyle," the "Warburton," and the "Bampton" Lectures in the National Church. These are legitimate operations of the "voluntary principle" in the support of religion, and in perfect harmony with the independency of our Churches, and the spirituality of the kingdom of Christ.

The Committee deem it proper to state that, whatever responsibility may attach either to the reasonings or opinions advanced in any Course of Lectures belongs exclusively to the Lecturer.

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