

## LECTURE IV. Page 89.

GENESIS VI. 17. *And behold I, even I, do bring a flood of waters upon the earth, to destroy all flesh wherein is the breath of life from under heaven: and every thing that is in the earth shall die.*

Continuation of apparent discrepancies between Geological doctrines and the testimony of Scripture, as generally understood. VI. Concerning the Deluge. The reason for that judicial infliction, in the righteous government of God. The testimony of history and tradition. Common ascription of geological phenomena to the Deluge:—erroneous.—

## LECTURE V. Page 107.

2 PETER II. 5. *God spared not the old world,—bringing the flood upon the world of the ungodly.*

Continuation. More accurate and discriminating inquiry. Investigation of the masses of rolled stony fragments which have been attributed to the diluvial action. Those masses found to be of different character and age. Effect of the investigation upon the convictions of the most eminent geologists. Evidence from phenomena in Auvergne and Languedoc. The quantity of water requisite for a deluge geographically universal. The effect of such an addition to the bulk of the earth. The reception of animals in the ark. Other difficulties.

## LECTURE VI.

## PART I. Page 140.

1 THESSALONIANS V. 21. *Prove all things: hold fast that which is good.*

Examination of various methods which have been proposed for the removal of the difficulties and alleged contradictions, between Geology and the Scriptures. I. Denial of any difficulty, by shutting the eyes to the evidence of geological facts, and representing the inquiry as impious.

## PART II. Page 165.

II. Sacrificing the Mosaic records, as unintelligible, or as being the language of mythic poetry. III. Regarding the Mosaic six days as designed to represent indefinite periods. IV. Attributing stratification and other geological phenomena to the interval between the Adamic creation and the Deluge, and the action of the diluvial waters.