mind, with a small degree of trouble and a little easy reading; without laying in even a moderate share of the prerequisites. Above all, it is incumbent upon us to be aware, that a vague idea has obtained circulation, that certain geological doctrines are at variance with the Holy Scrip-This notion works with pernicious effect. semblance of discrepancy is indeed undeniable; but I profess my conviction that it is nothing but a semblance, and that, like many other difficulties on all important subjects which have tried the intellect of man, it vanishes before careful and sincere examination. The naked fact, however, the mere appearance, is eagerly laid hold of by some irreligious men, and is made an excuse for dismissing from their minds any serious regard to the Law and Gospel of GOD, and any rational investigation of the Evidences of Revelation; for they are very willing to assume that Christianity is either a mass of obsolete prejudices, or a theory so labouring under heavy suspicion as to have but slender claims upon a philosopher's attention. In the opposite extreme, many excellent persons, devout and practical Christians, knowing that "the word of our God shall stand for ever," feel no desire to become acquainted with the real merits of the question; and sit down with a persuasion, that geological theories are visionary plausibilities, each having its day of fashion, then being exploded in favour of some other vagary, which in its turn gives way, and all falling under the description of false "philosophy and vain deceit, according to the tradition of men, the rudiments of the world; -the oppositions of science falsely so called ;-perverse disputings of men of corrupt minds, destitute of the truth,-reprobate concerning the faith." (Col. ii. 8, 1 Tim. vi. 5, 2 Tim. iii. 8.)*

^{*} A clergyman whose piety and integrity, as manifested in his book, attract my sincere respect, notwithstanding egregious defects of candour and justice in his animadversions, has expressed the opinions of many