

and sound judgment,—we may rest assured that, if the same misconception now prevailed in regard to the memorials of human transactions, it would give rise to a similar train of absurdities. Let us imagine, for example, that Champollion, and the French and Tuscan literati lately engaged in exploring the antiquities of Egypt, had visited that country with a firm belief that the banks of the Nile were never peopled by the human race before the beginning of the nineteenth century, and that their faith in this dogma was as difficult to shake as the opinion of our ancestors, that the earth was never the abode of living beings until the creation of the present continents, and of the species now existing,—it is easy to perceive what extravagant systems they would frame, while under the influence of this delusion, to account for the monuments discovered in Egypt. The sight of the pyramids, obelisks, colossal statues, and ruined temples, would fill them with such astonishment, that for a time they would be as men spell-bound—wholly incapable of reasoning with sobriety. They might incline at first to refer the construction of such stupendous works to some superhuman powers of a primeval world. A system might be invented resembling that so gravely advanced by Manetho, who relates that a dynasty of gods originally ruled in Egypt, of whom Vulcan, the first monarch, reigned nine thousand years; after whom came Hercules and other demigods, who were at last succeeded by human kings.

When some fanciful speculations of this kind had amused their imaginations for a time, some vast repository of mummies would be discovered, and would immediately undeceive those antiquaries who enjoyed an opportunity of personally examining them; but the prejudices of others at a distance, who were not eye-witnesses of the whole phenomena, would not be so easily overcome. The concurrent report of many travellers would, indeed, render it necessary for them to accommodate ancient theories to some of the new facts, and much wit and ingenuity would be required to modify and defend their old positions. Each new invention would violate a greater number of known analogies; for if a theory be required to embrace some false principle, it becomes more visionary in proportion as facts are multiplied, as would be the case if geometers were now required to form an astronomical system on the assumption of the immobility of the earth.

Amongst other fanciful conjectures concerning the history of Egypt, we may suppose some of the following to be started. “As the banks of the Nile have been so recently colonized for the first time, the curious substances called mummies could never in reality have belonged to men. They may have been generated by some *plastic virtue* residing in the interior of the earth, or they may be abortions of Nature produced by her incipient efforts in the work of creation. For if deformed beings are sometimes born even now, when the scheme of the universe is fully developed, many more may have been ‘sent before their time, scarce half made up,’ when the planet itself was in the embryo state. But if these notions appear to derogate from the perfection of the Divine attributes, and if these mummies be in all