

we had discovered two buried cities at the foot of Vesuvius, immediately superimposed upon each other, with a great mass of tuff and lava intervening, just as Portici and Resina, if now covered with ashes, would overlie Herculaneum. An antiquary might possibly be entitled to infer, from the inscriptions on public edifices, that the inhabitants of the inferior and older city were Greeks, and those of the modern towns Italians. But he would reason very hastily if he also concluded from these data, that there had been a sudden change from the Greek to the Italian language in Campania. But if he afterwards found *three* buried cities, one above the other, the intermediate one being Roman, while, as in the former example, the lowest was Greek and the uppermost Italian, he would then perceive the fallacy of his former opinion, and would begin to suspect that the catastrophes, by which the cities were inhumed, might have no relation whatever to the fluctuations in the language of the inhabitants: and that, as the Roman tongue had evidently intervened between the Greek and Italian, so many other dialects may have been spoken in succession, and the passage from the Greek to the Italian may have been very gradual; some terms growing obsolete, while others were introduced from time to time.

If this antiquary could have shown that the volcanic paroxysms of Vesuvius were so governed as that cities should be buried one above the other, just as often as any variation occurred in the language of the inhabitants, then, indeed, the abrupt passage from a Greek to a Roman, and from a Roman to an Italian city, would afford proof of fluctuations no less sudden in the language of the people.

So, in Geology, if we could assume that it is part of the plan of nature to preserve, in every region of the globe, an unbroken series of monuments to commemorate the vicissitudes of the organic creation, we might infer the sudden extirpation of species, and the simultaneous introduction of others, as often as two formations in contact are found to include dissimilar organic fossils. But we must shut our eyes to the whole economy of the existing causes, aqueous, igneous, and organic, if we fail to perceive *that such is not the plan of Nature*.

*Concluding remarks on the identity of the ancient and present system of terrestrial changes.*—I shall now conclude the discussion of a question with which we have been occupied since the beginning of the fifth chapter; namely, whether there has been any interruption, from the remotest periods, of one uniform system of change in the animate and inanimate world. We were induced to enter into that inquiry by reflecting how much the progress of opinion in Geology had been influenced by the assumption that the analogy was slight in kind, and still more slight in degree, between the causes which produced the former revolutions of the globe, and those now in everyday operation. It appeared clear that the earlier geologists had not only a scanty acquaintance with existing changes, but were singularly unconscious of the amount of their ignorance. With the presumption naturally inspired by this unconsciousness, they had no hesitation in deciding at once that time could never enable the existing powers of