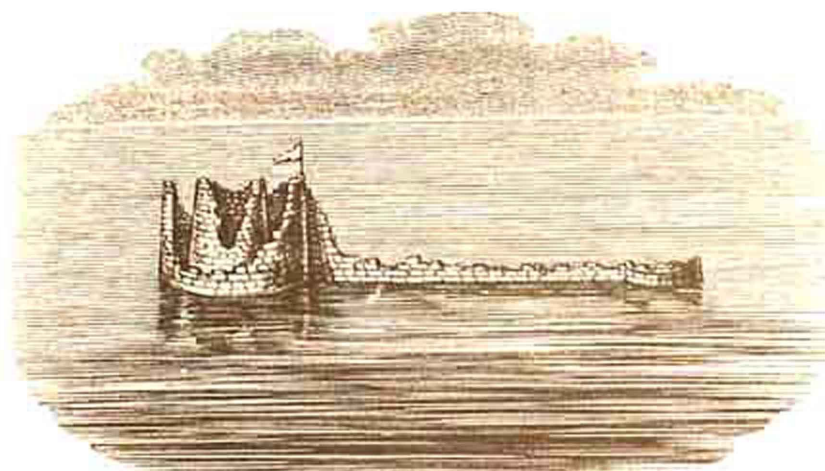


four or five feet of water in it after rains. The sides or banks were nearly perpendicular, and nine feet in height. The lagoon has diminished both in area and depth, and part near the fort was dry land. The annexed drawing, made by Captain Grant from the

Fig. 51.



View of the Fort of Sindree, from the west, in March, 1838.

surveyor's plan, shows the appearance of the fort in the midst of the lake, as seen in 1838 from the west, or from the same point as that from which Captain Grindlay's sketch (see Plate XI.) was taken in 1808, before the earthquake.

The Runn of Cutch is a flat region of a very peculiar character, and no less than 7000 square miles in area: a greater superficial extent than Yorkshire, or about one fourth the area of Ireland. It is not a desert of moving sand, nor a marsh, but evidently the dried-up bed of an inland sea, which for a great part of every year has a hard and dry bottom uncovered by weeds or grass, and only supporting here and there a few tamarisks. But during the monsoons, when the sea runs high, the salt-water driven up from the Gulf of Cutch and the creeks at Luckput overflows a large part of the Runn, especially after rains, when the soaked ground permits the sea-water to spread rapidly. The Runn is also liable to be overflowed occasionally in some parts by river-water: and it is remarkable that the only portion which was ever highly cultivated (that anciently called Sayra) is now permanently submerged. The surface of the Runn is sometimes encrusted with salt about an inch in depth, in consequence of the evaporation of the sea-water. Islands rise up in some parts of the waste, and the boundary lands form bays and promontories. The natives have various traditions respecting the former separation of Cutch and Sind by a bay of the sea, and the drying up of the district called the Runn. But these tales, besides the usual uncertainty of oral tradition, are farther obscured by mythological fictions. The conversion of the Runn into land is chiefly ascribed to the miraculous powers of a Hindoo saint, by name Damorath (or Dhoorunnath), who had previously done penance for twelve years on the summit of Denodur hill. Captain Grant infers, on various grounds, that this saint flourished about the eleventh or