

and a variety of other contingencies, all of which may occur at once, or at periods separated by different intervals of time, ought to happen before it would be possible for us to declare what ultimate alteration the presence of any new comer, such as the bear before mentioned, might occasion in the animal population of the isle.

Every new condition in the state of the organic or inorganic creation, a new animal or plant, an additional snow-clad mountain, any permanent change, however slight in comparison to the whole, gives rise to a new order of things, and may make a material change in regard to some one or more species. Yet a swarm of locusts, or a frost of extreme intensity, or an epidemic disease, may pass away without any great apparent derangement; no species may be lost, and all may soon recover their former relative numbers, because the same scourges may have visited the region again and again, at preceding periods. Every plant that was incapable of resisting such a degree of cold, every animal which was exposed to be entirely cut off by an epidemic or by famine, caused by the consumption of vegetation by the locusts, may have perished already, so that the subsequent recurrence of similar catastrophes is attended only by a temporary change.

Changes caused by Man.

We are best acquainted with the mutations brought about by the progress of human population, and the growth of plants and animals favoured by man. To these, therefore, we should in the first instance turn our attention. If we conclude, from the concurrent testimony of history and of the evidence yielded by geological data, that man is, comparatively speaking, of very modern origin, we must at once perceive how great a revolution in the state of the animate world the increase of the human race, considered merely as consumers of a certain quantity of organic matter, must necessarily cause.

Whether man increases the productive powers of the earth.—It may, perhaps, be said, that man has, in some degree, compensated for the appropriation to himself of so much food, by artificially improving the natural productiveness of soils, by irrigation, manure, and a judicious intermixture of mineral ingredients conveyed from different localities. But it admits of reasonable doubt whether, upon the whole, we fertilize or impoverish the lands which we occupy. This assertion may seem startling to many; because they are so much in the habit of regarding the sterility or productiveness of land in relation to the wants of man, and not as regards the organic world generally. It is difficult, at first, to conceive, if a morass is converted into arable land, and made to yield a crop of grain, even of moderate abundance, that we have not improved the capabilities of the habitable surface—that we have not empowered it to support a larger quantity of organic life. In such cases, however, a tract, before of no utility to man, may be reclaimed, and become of high agricultural importance, though it may, nevertheless, yield a scantier vegetation. If a lake be drained, and turned into a meadow, the space will