an electric current, that shall sensibly deflect the needle of a galvanometer, an instrument employed for showing the presence of small portions of electricity.

Nay, further, it seems to be most probably established as a fact in science, that a man, in the condition above specified, by a simple act of his will upon his muscles, by which those of one arm only shall be braced, will thereby send an electrical current of one sort through the galvanometer, while a like volition, which shall brace the muscles of the other arm, will set in motion an opposite current.

It is also ascertained, that of the two sorts of nerves which supply every muscle, the nerve of sensibility is a positive pole of a Voltaic circuit, while the nerve of motion, or the muscle into which it passes, is a negative pole. So that the sensor nerves act as electric telegraphs to carry the sensations to the brain, and inform it what is needed, while the motor nerves bring back the volition to the muscles, the brain acting as a galvanic battery, very much like the electric organs of certain fishes.

From these statements it clearly follows, that, besides the mechanical effects produced by our actions, there is also an electric influence excited and propagated by almost every muscular effort, every chemical change within us, every variation in the state of health, or vigour, and especially by every mental effort; for no thought, probably, can pass through the mind which does not alter the physiological, chemical, and electric condition of the brain, and consequently of the whole The stronger the emotion, the greater the change; so that those great mental efforts, and those great decisions of the will, which bring along important moral effects, do also make the strongest impression upon the material universe. We cannot say how widely, by means of electric force, they reach; but if so subtile a power does, as we have reason to suppose, permeate all space, and all solid matter, there may be no spot in the whole universe where the knowledge of our most secret thoughts and purposes, as well as our most trivial outward act, may not be transmitted on the lightning's wing; and it may be, that, out of this darkened world, there may not be found any spot where beings do not exist with sensibilities keen enough to learn, through electric changes, what we are doing and thinking.