

Peace is surely a blessing frae heaven, — no a gude wark demanded frae man; an' when it grows our duty to be in war, it's an ill thing to be in peace. Our Evangelicals are stan'in', puir folk, whar their fathers stood; an' if they maun either fight or be beaten frae their post, why, it's just their duty to fight. But the Moderates are rinnin' mad a'thegither amang us; signing our auld Confession just that they may get intil the kirk to preach against it; paring the New Testament doun to the vera standard o' heathen Plawto; and sinking a'e doctrine after anither, till they leave ahint naething but Deism that might scunner an infidel. Deed, Matthew, if there comena a change amang them, an' that sune, they'll swamp the puir kirk a'thegither. The cauld morality, that never made ony ane mair moral, tak's nae haud o' the people; an' patronage, as meikle's they roose it, winna keep up either kirk or manse o' itsel'. Sorry I am, sin' Robert has entered on the quarrel at a', it suld hae been on the wrang side."

"One of my chief objections," I said, "to the religion of the Moderate party, is, that it is of no use."

"A gey serious ane," rejoined the old man; "but maybe there's a waur still. I'm unco vexed for Robert, baith on his worthy faither's account and his ain. He's a fearsome fellow when ance angered, but an honest, warm-hearted chield for a' that; an' there's mair sense in you big head o' his than in ony ither twa in the country."

"Can you tell me aught," said the north-country gentleman, addressing my companion, "of Mr. R——, the chapel minister in K——? I was once one of his pupils in the far north; but I have heard nothing of him since he left Cromarty."

"Why," rejoined the old man, "he's just the man that,