

more indebted to two Scotch theologians than to all other men of their profession and class. The one of these was Thomas Chalmers,—the other, Alexander Stewart: the one a name known wherever the English language is spoken; while of the other it is only remembered, and by comparatively a few, that the impression did exist at the time of his death, that

“A mighty spirit was eclipsed,—a power
Had passed from day to darkness, to whose hour
Of light no likeness was bequeathed,—no name.”