

Τόδε δὲ μηδέεις ποτε φοβηθῆ τῶν Ἑλλήνων, ὡς οὐ χρηρὲς περὶ τὰ θεῖα ποτὲ πραγματεύεσθαι θνητοῦς ὄντας· πᾶν δὲ τούτου διανοηθῆναι τὸναντίον, ὡς οὔτε ἄφρον ἔστι ποτὲ τὸ θεῖον, οὔτε ἀγνοεῖ που τὴν ἀνθρωπίνην φύσιν· ἀλλ' οἶδεν ἕξει, διδάσκοντος αὐτοῦ, ξυνακολουθήσει καὶ μαθήσεται τὰ διδάσκομενα.—ΠΛΑΤΟ, *Epinomis*, p. 988.

Nor should any Greek have any misgiving of this kind; that it is not fitting for us to inquire narrowly into the operations of Superior Powers, such as those by which the motions of the heavenly bodies are produced: but, on the contrary, men should consider that the Divine Powers never act without purpose, and that they know the nature of man: they know that by their guidance and aid, man may follow and comprehend the lessons which are vouchsafed him on such subjects.