Thus the Newtonian system was not adopted in France till the Cartesian generation had died off; Fontenelle, who was secretary to the Academy of Sciences, and who lived till 1756, died a Cartesian. There were exceptions; for instance, Delisle, an astronomer who was selected by Peter the Great of Russia, to found the Academy of St. Petersburg; who visited England in 1724, and to whom Newton then gave his picture, and Halley his Tables. But in general, during the interval, that country and this had a national difference of creed on physical subjects. Voltaire, who visited England in 1727, notices this difference in his lively manner. "A Frenchman who arrives in London, finds a great alteration in philosophy, as in other things. He left the world full [a plenum], he finds it empty. At Paris you see the universe composed of vortices of subtle matter, in London we see nothing of the kind. With you it is the pressure of the moon which causes the tides of the sea, in England it is the sea which gravitates towards the moon; so that when you think the moon ought to give us high water, these gentlemen believe that you ought to have low water; which unfortunately we cannot test by experience; for in order to do that, we should have examined the Moon and the Tides at the moment of the creation. You will observe also that the sun, which in France has nothing to do with the business, here comes in for a quarter of it. Among you Cartesians, all is done by an impulsion which one does not well understand; with the Newtonians, it is done by an attraction of which we know the cause no better. At Paris you fancy the earth shaped like a melon, at London it is flattened on the two sides."

It was Voltaire himself, as we have said, who was mainly instrumental in giving the Newtonian doctrines currency in France. He was at first refused permission to print his Elements of the Newtonian Philosophy, by the Chancellor, D'Aguesseaux, who was a Cartesian; but after the appearance of this work in 1738, and of other writings by him on the same subject, the Cartesian edifice, already without real support or consistency, crumbled to pieces and disappeared. The first Memoir in the Transactions of the French Academy in which the doctrine of central force is applied to the solar system, is one by the Chevalier de Louville in 1720, On the Construction and Theory of Tables of the Sun. In this, however, the mode of explaining the motions of the planets by means of an original impulse and an attractive force is attributed to Kepler, not to Newton. The first Memoir which refers to the universal gravitation of matter is by Maupertuis, in