

of the future is to have glorified man for its inhabitant ; but it is to be the dynasty—“ *the kingdom*”—not of glorified man made in the image of God, but of God himself in the form of man. In the doctrine of the two conjoined natures, human and Divine, and in the farther doctrine that the terminal dynasty is to be peculiarly the dynasty of HIM in whom the natures are united, we find that required progression beyond which progress cannot go. We find the point of elevation never to be exceeded meetly coincident with the final period never to be terminated,—the infinite in height harmoniously associated with the eternal in duration. Creation and the Creator meet at one point, and in one person. The long ascending line from dead matter to man has been a progress Godwards,—not an asymptotical progress, but destined from the beginning to furnish a point of union ; and, occupying that point as true God and true man,—as Creator and created,—we recognise the adorable Monarch of all the future !