

the geologic periods,—correspondences and analogies suited to establish the identity of the worker, and, of course, from that identity to demonstrate the authenticity of the revelation? Permit me to bring out, in conclusion, what I have often thought on this subject, but have not been able so tersely to express, in a brief quotation from one of the most instructive works of the present age, the “Method of the Divine Government,” by the Rev. Dr M’Cosh :—“Science has a foundation,” says this solid thinker and accomplished writer, “and so has religion. Let them unite their foundations, and the basis will be broader, and they will be two compartments of one great fabric reared to the glory of God. Let the one be the outer and the other the inner court. In the one let all look, and admire, and adore ; and in the other let those who have faith kneel, and pray, and praise. Let the one be the sanctuary where human learning may present its richest incense as an offering to God, and the other, the holiest of all, separated from it by a veil now rent in twain, and in which, on a blood-sprinkled mercy-seat, we pour out the love of a reconciled heart, and hear the oracles of the living God.”