

thus fulfills the manifest end of its existence, and fulfills a clear mandate incorporated in the being of man, to seek for knowledge. The correlations between the world and psychical natures impress us in the commonest observations. How true are the instincts of men and animals to something which is real. The tadpole absorbs its gills and pushes out upon the shore—taking advantage of a fall of rain—and ventures trustfully on the land, believing that a suitable home will be found. Nor is the trust betrayed. The mother fowl calls her new-born chicks, and they already know her voice. The hungry babe cries out in the night, and Nature has responded beforehand to the call. The intellectual instincts find the realities of nature equally responsive. What intuition tells us may be trusted. It is a voice implanted in my nature; it speaks for the author of my being; it is the voice of God.

One kind of intelligence takes hold of the knowable. In the mind which conceived the plan and frame of the universe was an apprehension of the mathematical relations of the magnitudes involved. The plan of the solar system in its co-existent parts, and in its progressive creation was a thought in the mind of the Originator. Man, so far as he grasps it, rethinks the thoughts of the Supreme Thinker. To seek knowledge is to aspire to reproduce the thoughts of the divine mind. So far as man thinks the divine thoughts, he possesses a faculty akin to the divine intelligence; so far he partakes of the divine nature; so far he comes into a sympathetic union with the Being whose existence is before all and beyond all. I believe, too, that all intelligences whether dwellers in an angelic realm or on other planets, whether inhabitants of our system or other systems, understand the truths of nature as we understand them. There is but one geometry; there is but one body of transcendental philosophy. In these we find the common thoughts and the common language of universal intelligence. In the unity of intelligence we find a bond of brotherhood and sympathy between the dwellers in distant worlds and between all and the Supreme Intelligence.

The unity of man's corporeal organism with the funda-