of the capabilities of the pure blacks as they exist in the South. We ought, further, to remember that the black population is likely at all times to outnumber the white in the Southern States. We should therefore beware how we give to the blacks rights, by virtue of which they may endanger the progress of the whites before their temper has been tested by a prolonged experience. Social equality I deem at all times impracticable, a natural impossibility, from the very character of the negro race. Let us consider for a moment the natural endowments of the negro race as they are manifested in history on their native continent, as far as we can trace them back, and compare the result with what we know of our own destinies, in order to ascertain, within the limits of probability, whether social equality with the negro is really an impossibility.

We know of the existence of the negro race, with all its physical peculiarities, from the Egyptian monuments, several thousand years before the Christian era. Upon these monuments the negroes are so represented as to show that in natural propensities and mental abilities they were pretty much what we find them at the present day, — indolent,