

subject to the laws of the universe, yet free and intelligent and liable to error, in bodily constitution freed from many of the limitations imposed on us, mentally having higher range and grasp, and consequently masters of natural powers not under our control. In short, we have here pictured to us an order of beings forming a part of nature, yet in their powers as miraculous to us as we might be supposed to be to lower animals, could they think of such things. This idea of angels bridges over the great natural gulf between humanity and deity, and illustrates a higher plane than that of man in his present state, but attainable in the future. Dim perceptions of this would seem to constitute the substratum of the ideas of the so-called polytheistic religions. Christianity itself is in this aspect not so much a revelation of the supernatural as the highest bond of the great unity of nature. It reveals to us the perfect Man, who is also one with God, and the mission of this Divine Man to restore the harmonies of God and humanity, and consequently also of man with his natural environment in this world, and with his spiritual environment in the higher world of the future. If it is true that nature now groans because of man's depravity, and that man himself shares in the evils of this disharmony with nature around him, it is clear that if man could be restored to his true place in nature he would be restored to happiness and to harmony with God, and if, on the other hand, he can be restored to harmony with God, he will then be restored also to harmony with his natural environment, and so to life and happiness and immortality. It is here that the old story of Eden, and the teaching of Christ, and the prophecy of the New Jerusalem strike the same note which all material nature gives forth when we interrogate it respecting its relations to man. The profound manner in which these truths appear in the teaching of Christ has perhaps not been appreciated as it should, because we have not sought in that teaching the