

THE NATURE OF THE SOUL

(the *simiæ* and *prosimiæ*). Man has no single mental faculty which is his exclusive prerogative. His whole psychic life differs from that of the nearest related mammals only in degree, and not in kind; quantitatively, not qualitatively.

I recommend those of my readers who are interested in these momentous questions of psychology to study the profound work of Romanes. I am completely at one with him and Darwin in almost all their views and convictions. Wherever an apparent discrepancy is found between these authors and my earlier productions, it is either a case of imperfect expression on my part or an unimportant difference in application of principle. For the rest, it is characteristic of this "science of ideas" that the most eminent philosophers hold entirely antagonistic views on its fundamental notions.