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gospels to adjust themselves with a rational view of the world. Hence the advanced theology of modern times constructs its "ideal Christianity" rather on the base of the Pauline epistles than on the gospels, so that it has been called "Paulinism."

The remarkable personality of Paul, who possessed much more culture and practical sense than Christ, is extremely interesting, from the anthropological point of view, from the fact that the racial origin of the two great religious founders is very much the same. Recent historical investigation teaches that Paul's father was of Greek nationality, and his mother of Jewish.* The half-breeds of these two races, which are so very distant in origin (although they are branches of the same species, the homo mediterraneus), are often distinguished by a happy blending of talents and temperament, as we find in many recent and actual in-The plastic Oriental imagination and the critical Western reason often admirably combine and complete each other. That is visible in the Pauline teaching, which soon obtained a greater influence than the earliest Christian notions. Hence it is not incorrect to consider Paulinism a new phenomenon, of which the father was the philosophy of the Greeks, and the mother the religion of the Jews. Neoplatonism is an analogous combination.

As to the real teaching and aims of Christ (and as to many important aspects of his life) the views of conflicting theologians diverge more and more, as historical criticism (Strauss, Feuerbach, Baur, Renan, etc.) puts the accessible facts in their true light, and draws impartial conclusions from them. Two things, cer-

^{*} As to the Greek paternity of Christ, vide p. 328.