from the errors of all preceding ages. Do not think it, friend: it is not so.

For what is this same "Monism?"

Professor Haeckel writes almost as if it were a recent invention, but in truth there have been many versions of it, and in one form or another the idea is quite old, older than Plato, as old as Parmenides.

The name "Monism" should apply to any philosophic system which assumes and attempts to formulate the essential simplicity and oneness of all the apparent diversity of sensual impression and consciousness, any system which seeks to exhibit all the complexities of existence, both material and mental—the whole of phenomena, both objective and subjective—as modes of manifestation of one fundamental reality.

According to the assumed nature of that reality, different brands of monistic theory exist:—

1. There is the hypothesis that everything is an aspect of some unknown absolute Reality, which itself, in its real nature, is