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which have in the last century been made, and though he rightly regarded it as his mission to make the scientific point of view clear to his benighted contemporaries, and was full of enthusiasm for the facts on which materialists take their stand, he saw clearly that these alone were insufficient for a philosophy. The following extracts from the 'Hume' volume will show, first, that he entirely repudiated materialism as a satisfactory or complete scheme of things ; and, secondly, that he profoundly disagreed with the position which now appears to be occupied by Professor Haeckel. Especially is he severe on gratuitous denials applied to provinces beyond our scope, saying :—

“ that while it is the summit of human wisdom to learn the limit of our faculties, it may be wise to recollect that we have no more right to make denials, than to put forth affirmatives, about what lies beyond that limit. Whether either mind or matter has a ‘substance’ or not is a problem which we are incompetent to discuss ; and it is just as likely that the common notions upon the subject should be correct as any others. . . .
‘The same principles which, at first view, lead to