

So, also, brain is truly the organ of mind and consciousness, and to a brainless race these terms, and all other terms, would be meaningless ; but no one is at liberty to assert, on the strength of that fact, that the realities underlying our use of those terms have no existence apart from terrestrial brains. Nor can we say with any security that the stuff called "brain" is the only conceivable machinery which they are able to utilise : though it is true that we know of no other. Yet it would seem that such a proposition must be held by a materialist, or by what can be implied by the term "monist," used in its narrowest and most unphilosophic sense—a sense which would be better expressed by the term materialistic-monist, with a limitation of the term matter to the terrestrial chemical elements and their combinations, *i.e.*, to that form of substance to which the human race has grown accustomed—a sense which tends to exclude ethereal and other generalisations and unknown possibilities such as would