

divine agency and yet to deny the possibility of any human power of the same kind, — though that would be a nebulous and at least inconclusive procedure; but if once we are constrained to admit the existence and reality of human guidance and control, superposed upon the physical scheme, we cannot deny the possibility of such power and action to any higher being, nor even to any totality of Mind of which ours is a part.

I do not see how the function claimed can be resented, except by those who deny “life” to be anything at all. If it exists, if it is not mere illusion, it appears to me to be something whose full significance lies in another scheme of things, but which touches and interacts with this material universe in a certain way, building its particles into notable configurations for a time—without confounding any physical laws,—and then evaporating whence it came. This language is vague and figurative undoubtedly, but, I contend, appropriately so, for we have not