

many, the fundamental and more important problem: the problem of the Spirit. After we have learnt how philosophical thought in the nineteenth century has dealt with this problem, we shall be better prepared to deal with the second problem: the problem of human Society. For this has been considered by some thinkers to be soluble only after the former problem has been satisfactorily dealt with, whilst another and growing school of thought is labouring to place it upon an independent foundation as an inquiry to be carried on inductively by the combined methods of the natural and the historical sciences.