

referring to the relation of Capital and Labour. In France the social problem seems, however, to have reached its greatest profundity; it has there become a religious question, a question as to the ultimate foundation upon which morality and a moral order can be established. And it is really in a clear conception of this relation that an understanding, not only of the social questions of the present time, but also of the meaning and tendencies of the historical life of man and mankind, will have to be found.