

of the age. In this wide region of thought we shall not only find the beginnings of many trains of reasoning which have proved fruitful and useful in the narrower but more definite provinces of scientific thought, but we shall also find that higher interpretation of reality—*i.e.*, of the field of human consciousness, which, looking upon scientific thought and natural knowledge as the means of understanding better and establishing more firmly the realities of this life and this world, leads on to a higher view. To this view the elaboration and construction of a small portion of the field of human consciousness, for the purposes of this life, is symbolical of the larger and higher interpretation of the totality of things which we find in religious faith and life. Further, the ultimate reality is not to be reached by thought, but must be felt, lived, and experienced; and where human language and human ideas fail, creation in Art and living Events must come to our aid. The entrance into this life, the thought and work in this world, have only become possible to us individually through the aid of others. This indicates that a personal influence is required wherever an entrance into reality is to be attained.

48.  
The ultimate  
reality.

The most comprehensive and expressive word which human language has coined to denote the fulness of personal life and activity is Love. Not only in the far away consummation of things, but in human Life as it is—

“Love alone leads us  
Upward and on.”