

INDEX.

- Absolute, the, iii. 207, 208, 255, 372, 381, 408, 410, 442, 446, 447, 448; a process, 450; 457, 458, 459, 461, 462, 463; philosophy of, 464; 465; Spirit, 466; essence of, 469; and the Divine principle, 473; or Divine Being, 489; 498, 499, 502; of Schelling and Hegel, 507; "Unknowable," 514; 515, 522, 533, 534, 535, 536, 538, 540, 541, 543, 549, 556, 557, 571; Schelling's, 584; Hartmann's, 591; 592; iv. 41, 48; or supreme idea, 51; 52; mind, 53; 55; or world-spirit, 63, 184, 190, 193, 290, 300, 329, 333, 338, 340, 367, 636, 646 *sqq.*
- Absolute mind (see Hegel).
- Absolute substance (see Spinoza).
- Absolutism, in Hegel, iii. 390; and Monism of Bradley, 540.
- Academic teaching, interests of, iii. 424.
- Académie des Sciences morales et politiques, iii. 304; restoration of, 382.
- Académie Française, iii. 97.
- Academy of Munich, iv. 39.
- "Active" principle of Fichte, iii. 507; iv. 722.
- Activity and feeling, stress laid on, iii. 290.
- Acton, Lord, in 'English Hist. Review,' iii. 160.
- "Actualism," iv. 722.
- "Actuality" theory of Wundt, iii. 288; 595.
- Adamson, R., iii. 202, 413, 414; 'Fichte,' "Blackwood's Philosophical Classics," iv. 163; 267.
- Addison, British essayist, iii. 92.
- Ænesidemus (G. E. Schulze), iii. 347.
- Æsthetic and ethical aspects of nature, iii. 625.
- Æsthetical and ethical approval and disapproval, iii. 482.
- Æsthetics, Croce on, iii. 16; 311, 480, 626; Beautiful or, iv. 64.
- Æsthetics in Germany, Lotze's History of, iii. 130; iv. 4; the term, 5; in eighteenth century, 6; German, 8; 9, 10; history of, 14; Formwissenschaft, *ib.*; treatment of philosophy and, 26; in Hegel's system, 51; 53, 54; Hegel's, 58; science of, 62; unsystematic æsthetics in England, 95; psychology of Ethics and, 101; 107; new epoch in, 113, 150, 199, 235.
- Agnosticism, Huxley's, iii. 297, 416, 511, 530, 599; and Pragmatism, 297, 313, 315; iv. 185; 758.
- Ahrens, H., Jodl on, quoted, iv. 190 *sqq.*
- 'Allgemeine Deutsche Biographie,' Dilthey in, iv. 312.
- Allihn, F. H. T., Scientific philosophy, iii. 69.
- Altenstein, Prussian ministry under, iii. 141; 208.
- Altruism, opposed to Egoism, iv. 154; 189, 193.
- Ambrosian codex, iii. 140.
- American Constitution, iv. 421.
- American 'Philosophical Review,' iv. 412.
- Amiel, H. F., 'Journal Intime,' iv. 15.
- Ampère, André-Marie, de Biran and, iii. 231; and Sophie Germain, 235; 384, 385.
- 'Analytic Psychology,' Stout, iii. 11; 278; "anoetic" in, 289.
- 'Analytical Dynamics,' Duhamel, iii. 384.
- Ancient and modern conceptions, iii. 194.