

- Balfour, A. J., 'Defence of Philosophic Doubt,' iii. 527, 531; on Ethics in 'Mind' quoted, iv. 228; 'Foundations of Belief,' 381; quoted, 384; 'A Defence of Philosophic Doubt,' *ib.*; 382 *sqq.*; and his critics, 385; quoted, 386; 387; 395 *sqq.*; 398, 401, 404 *sqq.*
- Balfour Lectures, Pringle-Pattison, iii. 226, 241, 242.
- Bampton Lectures, Mansel, 'Limits of Religious Thought,' iii. 226, 429; Curtis on 'Dissent in its relation to the Church of England' quoted, 305; iv. 215; 367 *sqq.*
- Barth, Paul, on Comte quoted, iv. 503; on Taine, 509; 517; on Spencer's Sociology, 518; on Fouillée, 525; on Marxism, 537; quoted, 559; quoted, 569; 577, 578; on education, 578; on Dilthey, 581; 584.
- Basedow, iii. 120; founder of Philanthropinism, iv. 291 *sqq.*
- Batz, Philipp (P. Mainländer), 'Philosophy of Redemption,' iii. 78.
- Bauch Bruno, iv. 253.
- Baumann, Jul., in 'Deutsche Universitäten,' iii. 66.
- Baumgarten, A. C., iii. 256, 339; 'Æsthetica,' iv. 5; 9; æsthetics of, 13; 16.
- Baur, F. C., iii. 99; 'Christian Philosophy of Religion,' 170; inaugural dissertation, 171; 173; iv. 339, 368.
- Bayle, Pierre, and Voltaire, iii. 112; 119; and Malebranche, 122; 'Dictionary,' 120; 329; Leibniz and, 332; Article by Picavet in 'Grande Encyclopédie,' 333; 342; iv. 199.
- Beattie, iii. 4.
- Beautiful, Problem of, iii. 626 (see also the Good); iv. 3; theories of the, 4; 6, 13; in nature and art, 14 *sqq.*; Schiller's speculations, 21; and art, 25; and the Sublime, 28; 37; problem of the, 46, 54; philosophy of, 54; 66; analysis of the, 67; 68, 69, 72, 76, 86, 90, 97, 104, 110, 112; a larger Life, 114.
- Beccaria, iv. 143.
- Beck, J. S., iii. 347, 348; philosophy of, 357.
- Becker, Adolf, iii. 140.
- Beethoven, iv. 53; and Schopenhauer, 79; and Wagner, 81; 'Ninth Symphony,' 86; 94, 95.
- 'Begriff' (see Hegel).
- Belief, Reconciliation of Knowledge and, iii. 54; and unbelief, problem of, iv. 609 *sqq.*
- Bender, Wilhelm, 'Schleiermacher's Theologie,' &c., iv. 172; quoted, 180; 306, 315 *sqq.*; 'Exposition,' 314.
- Beneke, Fr. Ed., iii. 39; Herbart and, 179; 198, 208; 209, 211; 213; 214, 224; 249, 258, 262, 265, 274, 411; and problems of moral philosophy, iv. 205; 244, 316, 608.
- Benfey, 'Comparative Philology,' iii. 130; Grecian root-lexicon, 147.
- Benn, A. W., 'History of English Rationalism in the Nineteenth Century,' iii. 474; Review of 'Schelling's Selected Works,' 487; iv. 484.
- Bentham, Jer., iii. 5, 224, 228, 262, 313, 379, 527; and Helvetius, iv. 138; 139 *sqq.*; and J. S. Mill, 141; and utilitarian school, 143; contrasted with Kant, 144; 'Introduction to the Principles of Morals and Legislation,' *ib.*; and Kant, 145; note to 'Fragment on Government,' *ib.*; and Mackintosh, 150; 151 *sqq.*; and Mill, 152 *sqq.*; 318, 429, 444.
- Benthamism, iv. 138, 154.
- Bentley, Richard, philological criticism, iii. 48; 'Letters of Phalaris,' 137; 143; and Plautus, 140; iv. 320.
- Berger, Karl, 'Schiller: Sein Leben und Seine Werke,' iii. 463; 'Schiller' quoted, iv. 36.
- Bergson, H., 'Les données immédiates de la Conscience,' iii. 199; 'Matière et Mémoire,' 199; Fouillée quoted on, 625; and Vaihinger, iv. 93; 236, 318, 613, 627; "élan vital," 722; 724, 772.
- Berkeley, Geo., iii. 26, 219; and Hume, 220; Locke and, 224; 241; Works, ed. Campbell Fraser, 253; 254, 309, 532; Idealism, 311, 348, 375, 439, 449, 511, 525; iv. 217, 268, 380, 428, 606, 731, 780, 787.
- Berlin Academy, iii. 329; 350.
- 'Berlin Monthly,' iv. 18.
- Berlin University, iii. 138, 167, 208; iv. 181.
- Berliner Jahrbücher, iv. 199.
- Bernard, Claude, 'Introduction à la Médecine Expérimentale,' iii. 385, 594; iv. 507, 705.
- Bernheim, Ernst, 'Lehrbuch der Historischen Methode,' iii. 159; iv. 569.
- Bernoullis and Euler, iii. 303.
- Beurier, Articles on 'Renouvier and French Criticism' in 'Revue Philosophique,' iii. 297.
- "Bewusstlose das, und Unbewusste," Hartmann, iii. 592.