

- Common-sense philosophy, Sidgwick on, iii. 4.
- Common-sense, reversion to, iii. 68.
- Comte, Auguste, iii. 5; and French philosophical thought, 43; 'Philosophie Positive,' 33; opposed to speculative thought, 39; Philosophy, 58, 79; Sociology, 80, 86; historical development of human thought, 88; "Formula," 89, 94; Positivism of, iii. 97, 303, 528; iv. 182, 187; as mathematician and analyst, iii. 104; "Religion of Humanity," 117; System, 183; 188, 190; 'Considérations sur les Sciences et les Savants,' 193; "esprit d'ensemble," 193, 397, 515; 234, 236, 262, 269; 270; J. S. Mill and, 292, 296, 304, 315, 347, 377, 381; "esprit de détail," 382, 515; 'Cours de Philos.,' &c., quoted, 382, 383, 384; and Duhamel, 384; Cournot, 385; 423; "positive," 487; influence on philosophy, 488; 521, 594, 614; and positive philosophy, iv. 132, 137; influence on Mill, 154; 'Traité de Politique Positive,' *ib.*; Positivist Ethics, 168; positive view distinguished from German metaphysics and English psychology, 185; philosophy, 186; Sociology, 187, 213; influenced by Turgot and Condorcet, 188; and Ethics, 189; and definite order of Society, 190 *sqq.*; 'Cours de Philosophie Positive,' 191; study of history, 192; study of mankind, 193; comparison with Feuerbach, 201; 222; philosophy of, 233; 'Politique Positive,' 234, 356; 'Philosophie Positive,' 234, 235; narrowly positive, 236; 237, 247, 256; Altruism, 411; 430, 441, 444, 445; 456, 465; and Saint Simon, 470; his philosophy of history, 481 *sqq.*; and Hegel compared, 481 *sqq.*; his "Law of the Three States," 483 *sqq.*; 534; his hierarchy of the sciences, 486 *sqq.*; his early 'Tract,' 486 *sqq.*; and Hegel, reception of their doctrines, 492; J. S. Mill on, 488; and J. S. Mill, 494, quoted, 495; 496 *sqq.*; 498, 499; and Hegel, 500; 502, 506, 509, 516 *sqq.*; Huxley on, 517; 524, 527, 531, 535, 536; dualism of, 539; on "Division of Labour," 558; 560, 653; religious interest of, 680; unity of his system, 683; and Schopenhauer, 685; quoted, 686; and Hegel, parallel between, 687; 688, 689, 694; and Spencer compared, 696; and Hegel compared, 696 *sqq.*; social problem, 700 *sqq.*; 718, 721, 746, 747, 755, 775.
- Condillac, Philosophy, iii. 186, 200; Helvetius and, 220, 229; 'Treatise on Sensations,' 230; Cabanis a follower of, 230, 231; Maine de Biran a disciple of, 232; 234, 270, 271, 313; iv. 119, 427.
- Conditioned, The, iii. 381; iv. 298.
- Condorcet, and Laplace, iii. 100; iv. 111, 132, 137; and Comte, 188; 449, 455, 460, 491, 499; 686.
- Conic sections, iii. 102.
- Consciousness, data of, iv. 772.
- 'Conservation of Force,' Helmholtz' Tract, quoted, iii. 399; 564.
- 'Contemporary English Psychology,' Ribot's Treatise, iii. 269; 270.
- 'Contemporary German Psychology,' Ribot, iii. 273.
- 'Contemporary Review,' iii. 126, 531.
- "Contingent" and "Discontinuous" involved in problem of nature, iii. 618; 619, 620, 625.
- Conviction, fundamental necessity of, Lotze and Wundt, iv. 719 *sqq.*
- Copernican Revolution, iv. 778.
- Copernicus, iii. 340.
- Cosmological problem or "problem of nature as a whole," iii. 546.
- Cosmology and Rational Theology, iii. 201; Universe or the Outer World, 431; 460, 544; or Theory of Nature, 545.
- Coupland, W. C., transl. Hartmann's 'Philosophy of the Unconscious,' iv. 394.
- Cournot, A. A., 'Theory of Probabilities,' iii. 385; iv. 555.
- Courtney, W. L., 'Life of John Stuart Mill,' quoted, iv. 366.
- Cousin, Victor, transl. Plato's 'Dialogues,' iii. 26; 27; French eclecticism, 79; 97, 185; "Philosophy of Common-sense," 186, 190, 200, 229, 234; Royer Collard and, 235, 236, 263, 270; Hamilton's Essay on, 380; 381; School of Philosophy in France, 384; Saint Hilaire's Life of, 426; 456; 'Fragments Philosophiques,' 490; iv. 182; eclectic school, 236; 493, 506 *sqq.*
- Cowper, iii. 452.
- Creative and critical eras, iii. 6.
- Creative Substance, Lotze on, iv. 714.
- Creative Synthesis, Wundt on, iv. 712.
- Critical eras, creative and, iii. 6.