

- 'Faust,' Goethe, iii. 355, 364, 366; quoted, 559 (see also Goethe).
- Fechner, Gus. Th. (Dr Mises), 'Psychology,' iii. 58, 68; 'Elements of Psychophysics,' 72, 73, 519, 520; 'Philosophy,' 74; formula, 76, 101, 128; psycho-physics, 179, 271, 287; quoted by Kuntze, 370; appreciation and criticism of Schelling, 455; 513; and Hartmann, 518; transl. of Biot's 'Physics' and Thénard's 'Chemistry,' 519; 'Das Büchlein vom Leben nach dem Tode,' 519; 'Ueber das Höchste Gut,' 519; 'Nanna oder über das Seelenleben der Pflanzen,' *ib.*; 'Zendavesta oder über die Dinge des Himmels und des Jenseits' quoted, 519; 'Atomenlehre,' 549; quoted, 550; and Lotze, 615; iv. 267; 343; 'Vorschule der Ästhetik,' 104; physiological studies of, 275; 'Die Tagesansicht gegenüber der Nachtansicht,' 344; 556, 608, 710, 751.
- Fellowes, Sir Chas., iii. 154.
- Fénelon, iv. 398.
- Ferguson, Adam, iv. 16; 457, 558.
- Ferraz, History of French Philosophy: 'Spiritualisme et Libéralisme,' iii. 231, 233; quoted, 304; 'History of Philosophy in France during 19th Century,' iv. 397; Traditionalism and Ultramontanism, 397; quoted, 405; quoted, 467.
- Ferrier, iii. 473.
- Feuerbach, Lud., philosophical criticism, iii. 174; 'Essence of Christianity' and 'Essence of Religion,' *ib.*; Treatise, 176; writings of Strauss and, *ib.*; and Hegel, 260, 272, 454; Positivist Ethics, iv. 168; 186, 198; 'Essence of Christianity,' 199; 'Collected Works' quoted, 199; pamphleteering, 200; and Comte compared, 201; 204, 247, 318, 368, 427, 443, 537, 543.
- Fichte, I. H., iii. 365, 492; 'Anthropology,' 549; idea of Personality, iv. 168; 'Zeitschrift für Philosophie,' &c., 168; 'System der Ethik,' 168; and Anthropology, 212.
- Fichte, J. G., iii. 39, 74, 119; 'Application of Criticism to Religion,' 161; 'Criticism of Revelation,' 161, 357, 358; quoted, 359; 175, 206, 249, 250, 251; philosophy, 253, 254, 257, 258; 'and his Predecessors,' Fischer, 162; 'Wissenschaftslehre,' 295, 361, 363; iv. 161, 317; Conception of 'Wissenschaftslehre or the so-called philosophy,' iii. 295; 'Werke' quoted, 295, 357; 299, 300, 347, 348, 350; quoted, iv. 161; 166, 169; Reinhold's successor, iii. 357; 360, 361, 362; representative of a new generation, 363; French Revolution, *ib.*; 'Freedom of Thought,' *ib.*; 'Revelation,' *ib.*; 'Vocation of the Scholar,' *ib.*; Pragmatism, 364; Pragmatic psychology, iv. 161; 'Nachgelassene Werke' quoted, iii. 365, 366; and Schelling, 372; 373, 377, 380, 387, 445; influence on Schopenhauer, 393; 410; 438; quoted, 442; and Kant quoted, 445; "Ego," 445; 'Second Introduction,' 446; practical aims, 447, 448, 449; Absolute as activity, 450; definite purpose of, 451, 453, 457; view of nature, 453; 459; 460, 462, 463, 464, 468; influenced by Jacobi and Schleiermacher, 469; 470, 472, 473, 479, 483; 'Sittenlehre,' iii. 485; iv. 161, quoted, 176; iii. 486; systematic writings of, 492; 493, 499, 504, 506; "Active" principle of, 507, 526, 529, 552; internal impulse, 553; 587, 588, 589; subjectivism of Kant and, 591; and Schiller, iv. 20; exponent of Kant's moral system, 21; and Kant's philosophy, 32; interest in ethical problem, 41; philosophy of Kant and Fichte, 49; 53, 57, 59, 61, 69, 73, 91, 104; ethical problem, 126; 129; and Kant's ethical doctrine, 160; Ego, Self and Not-self, 162; 193; Bewussteyn überhaupt, 163; 164; influence at Jena, 165; philosophy of, 167, 186; ethical views, 168; dismissal from Jena, 171, 172; and Schleiermacher, 173, 314; 174 *sqq.*; 180; idealistic system, 208; practical reason of the Will, 209; 216, 220, 222; Schiller and, 279; and Schopenhauer's solution of problem of reality, 285; intellectual intuition of Schelling and, 286; 289, 290; popular writings, 292; 293, 295; and Jacobi, 301 *sqq.*; and Dilthey, 309; "Atheismusstreit," 310; 'Data of Consciousness,' 314; and Lotze, 330; intellectual intuition, 406; 443, 476, 477 *sqq.*, 497; his Social Tract, 536, 547 *sqq.*; 546; prophetic character of, 551; 556, 573, 595, 596, 603, 604, 619, 620, 624 *sqq.*, 627, 628 *sqq.*, 644, 669, 670, 718, 725, 741, 772.
- Firmament of the Soul, iv. 779 *sqq.*
- Fischer, Kuno, 'Exposition of Kant's System,' iii. 28; 'Gesch. der neueren