

- Mosaic Decalogue, iv. 253.
 Mosheim, J. L. von, 'History of Heresy,' iii. 170.
 Mozart, iii. 314.
 Mozley, J. K., 'Ritschlianism,' iv. 322, 349.
 Muirhead, J. H., ed. 'Library of Philosophy,' iii. 466.
 Müller, Johannes, iii. 73; and Liebig, 211; 214, 215, 258, 259, 598; iv. 608, 710, 753.
 Müller, Max, iv. 273, 398.
 Müller, Ottfried, iii. 139, 152; 'History of Greece,' 153; 'History of Hellenic Tribes and Places,' 153; 154, 370.
 Munich Collection of History of Sciences in Germany, iv. 15.
 Musset, de, iv. 204.
 Mythology or Symbolism, iv. 45.
 Napier, 'Logarithmic Tables,' iii. 322.
 Napoleon, iii. 234, 235; Code Civil of, 133; iv. 140, 478.
 Napoleonic occupation, iii. 138; wars, 363.
 Nash, H. S., 'History of the Criticism of the New Testament,' iii. 127.
 Nationality, idea of, iv. 574 *sqq.*
 Natural philosophy, iii. 549, 553; Thomson and Tait, 576.
 Naturalism, of English poetry and art, iii. 547; iv. 185.
 Nature, psycho-physical view of, iii. 17, 266, 518; Lucretius's poem, 197; rehabilitation of, 458; philosophy of, 460; 547, 558, 561, 582, 583; conception of, 515; 544; problem of, *ib.*, 545, 546, 548, 592, 593, 616, 618, 619, 625; exact study of, 547; soul and, 571; laws of, 572, 615; effects of modern analysis on conceptions of, 606; artistic view of, 610; interpretation of, 611; synoptic view of, 613; Lachelier quoted, 621, 622, 626; and Art, iv. 34, 229, 230; return to, 449.
 Neander, J., iii. 170.
 Nebular hypothesis, iv. 693.
 Neo-criticism in France, iii. 297.
 Neo-Hegelianism in England, iii. 297; iv. 612.
 Neo-idealistic movement of thought, iii. 94.
 Neo-Kantism in Germany, iii. 297; iv. 603, 612, 723, 747, 756.
 Neo-platonism, iv. 649.
 Nettleship, Lewis, iii. 95; 'Memoir of Green,' iv. 217.
 Newman, F. W., Letter from Martineau quoted, iv. 375 *sqq.*
 Newman, J. H., 'Grammar of Assent,' iii. 531; iv. 381, 382; 395.
 New Testament, iii. 165; 166, 169, 170.
 Newton, Law of Attraction, iii. 112; Boyle and, 197; Galileo and, 202; 'Principia,' 212; Newtonianism in France, 220, 227; 256; and Leibniz, 302; 309; Law of Gravitation, 310; 323, 377; natural philosophy, 338; laws of motion, 339; 368, 399, 558, 567; mathematical view of, iv. 282 *sqq.*; 467, 778.
 Newton-Clarke, mathematical view, and Kant, iv. 283.
 Niebuhr, B. G., iii. 98; 139; reconstruction of Roman History, 143, 144; broader views of History since, 150; 151; conception regarding sources of History of Republican Rome, 152; Lectures on Ancient History at Bonn, 152; 153, 156, 160; the elder, 165; 'Vorbereitende Zeit,' iv. 217, 501.
 Nietzsche, E. Förster, 'Biography of Nietzsche,' iii. 142.
 Nietzsche, Fr., iii. 78; Biography of, 142; 423, 454, 526; iv. 93, 126, 200 *sqq.*; 208, 228, 246 *sqq.*; Immoralism, 254; Carlyle and, 357; Schopenhauer and, 390 *sqq.*; Superman, 393; 394, 395; and Guyau, 408; 537, 764.
 'Nineteenth Century Review,' Tennyson's Prefatory Poem quoted, iii. 530; 'Symposium,' 531; iv. 374; 377, 394.
 "Nirvana" of the Buddhist, iv. 392.
 "Noetic" School of Oxford, iv. 287.
 Norrisian Prize Essay on Ritschl's Theology, iv. 322; 349.
 North Carolina, Colony of, iv. 428.
 Nosologie, iii. 272.
 Noumena, opposed to Phenomena, iii. 125.
 Noumenon (see 'Thing in itself').
 Novalis, Theory of Artistic Irony, iv. 59; 173, 583.
 Oerstädt, iii. 92; 'Der Geist in der Natur,' 591.
 Oesterreich O., 'Deutsche Literaturzeitung,' iv. 93.
 Oken, iii. 92; 'Naturphilosophie,' 370; 591; 454, 550, 554; iv. 518, 740.
 Old Testament, Eichhorn's Introduction to the, iii. 164; Archaeology, 165; 166, 170.
 Oman, 'The Romantic Triumph,' iv. 288.
 Ontologists, Phenomenists and, iii. 542.
 Ontology, Being or Reality, iii. 431, 436,