

- Schmidt, Julian, 'Geschichte der Deutschen Litteratur,' quoted, iii. 354.
- Schmidt, Leopold, iv. 172.
- Schmoller, Gustav, quoted, iv. 478; on Socialism, 536; quoted, 551.
- Schopenhauer, iii. 39, 52; 'World as Will and Intelligence,' 55; 56, 57, 75; 'Pessimism,' 77; 78, 79, 84; Frauenstädt's 'Letters on Philosophy' of, 74; Gwinner's Biography of, 74; 94, 104, 125; philosophy of, 177, 417; Kant to, 238; 243; Schelling to, 253; 272; 'Parerga and Paralipomena,' 316; 347; Will, 393, 418, 507; 'Voluntarism,' 418, 423, 520; 419, 438, 439, 469, 480, 481, 482; and Wieland quoted, 483; 484, 485, 486, 492, 493, 508, 521; philosophical view of Nature, 586; 'Will in Nature' quoted, 586, 593; 'Werke' quoted, 587; influenced by Fichte, 588; an idealist and romanticist, 589; idealistic system, 590, 594, 596; iv. 50; von Hartmann and, 69; 'the Will,' *ib.*, 73 *sqq.*; peculiarity of his philosophy, 70 *sqq.*; interpretation of Beautiful in nature as in art, 75; assimilates Plato's doctrine of ideas, 76 *sqq.*; grouping of the arts, 79; theory of music, *ib. sqq.*; and Guyau, 102, 110, 126; Wagner and, 81; 83; and v. Hartmann, 85 *sqq.*, 102, 110, 126; 199; and pamphleteering style, 200, 201; pessimism of, 203; 204, 208; primacy of the Will, 209 *sqq.*; 'Will-philosophy,' 210; 216; 246; and Nietzsche, 247; and Fichte's solution of the problem of reality, 285; 286; and Schleiermacher, 317; Hegel and, 360 *sqq.*; and Nietzsche, 390 *sqq.*; 394; 'The World as Will and Idea,' 394; 511, 537, 596, 612, 630, 653 *sqq.*; 665, 670, 672; and Comte, 685; 688, 721, 722, 730, 747, 752, 763 *sqq.*
- Schubert, 'Geschichte der Seele,' iii. 591; on Kant, iv. 146.
- Schulze, G. E. (*Aenesidemus*), iii. 347, 380.
- Schulze, Johannes, iii. 141; 208, 251, 589.
- Schumacher, iv. 552.
- Schumann, Robert, iv. 14.
- Schurz, Carl, Reminiscences of, iv. 53.
- Schiütz, iii. 354.
- Schwann, iv. 518.
- Schwarz, Carl, 'Zur Geschichte der neuesten Theologie,' iii. 168; 172, 175.
- Scott, Sir Walter, iv. 246, 359.
- Scottish School, Thomas Reid and, iii. 219; of Philosophy, 224; 239, 312, 315; of Common-sense, 510, 511, 525.
- Séailles, Gab., 'History of the Problem of Philosophy,' iii. 57.
- Seelenfrage, Die, iii. 197, 198, 261; iv. 162.
- Seelenlehre, Psychology, iii. 198.
- Seelensubstanz, Göttingen, iii. 261.
- Seeley, Sir J. R., 'Life and Times of Stein,' iii. 19; 'Natural Religion,' iv. 378.
- Selves, the two, Josiah Royce on, iv. 437.
- Septimius Severus, 'Laboremus,' iii. 599.
- Sermon, Newman's, on 'Implicit and Explicit Reason,' preached in Oxford, iv. 382.
- Seth, Andrew (see Pringle-Pattison), iv. 224; quoted, 226.
- Seydel, Rud., 'Religion und Wissenschaft,' iv. 61, 65; Weisse's 'Kleine Schriften' and Lecture Syllabus on Ästhetics, 61, 65.
- Shakespeare, iii. 114; iv. 8; 136; immediateness of, 35; 60, 98; Lyrics of, 426; quoted, 520.
- Shaftesbury, iii. 224, 225, 342; iv. 6, 16; and Hutcheson, 27; 104; 'Hymn,' 135; Moral Order, 167.
- Shelley, iii. 609; iv. 173.
- Sidgwick, Henry, 'Philosophy of Common-sense,' iii. 4, 66; 'Methods of Ethics,' 186; 189, 314; 'Outlines of the History of Ethics,' iv. 138; 'Methods of Ethics,' 150, 187, 221, 223, 224, 250, 380; ethical treatises of, 168; and Lotze, 224 *sqq.*; 381, 402, 748, 756.
- Simmel, Geo., 'Einleitung in die Moralphysik,' iv. 250.
- Smith, Adam, iii. 5; influence of, 133; and Political Economy, iv. 127; successor to Hutcheson in Chair of Moral Philosophy at Glasgow, 142; Industrial problem, 143; 'Wealth of Nations,' *ib.*; theory of moral sentiments, 189; 429; 452, 453, 456 *sqq.*; 460, 463; 496, 539, 540, 543, 558.
- Social problem, the, in history, iii. 31 *sqq.*; iv. 162, 420 *sqq.*; contract, 421; its three main questions, 446; science, 530; central position of, with Comte and Spencer, 700 *sqq.*
- Socialism, iv. 470, 478, 535 *sqq.*
- Socialists, the, iv. 465.
- Society, biological view of, iv. 516 *sqq.*
- Sociology, Comte and doctrine of, iv.