

Reality, both being identified in the Christian conception of Love, is a fact which must be contemplated as a whole, and, as such, accepted in faith or rejected. Neither logical nor historical proofs as they may exist for the ordinary recurrent events of life are here of any avail.

There is for those who accept this Revelation only one other proof possible, and that is their own experience of the workings of this faith in their own lives and in those of their fellow-men.

No philosophical reasonings, no historical criticisms avail either to generate or to destroy this faith—it stands and remains as a fact by itself with no parallel in the whole range of other experience.