

## CHAPTER XVII.

## SUMMARY AND CONCLUSION.

## I.

IN dealing with Religion and Revelation, we have approached the highest philosophical problem—the problem also which is of the greatest importance in the present day.

As stated already, it is not the special teachings of Religion nor the things revealed to us which we desire to discuss in Philosophy. It is only the position of these spiritual realities within the circle of human interests, their location, as it were, on the chart of the mental firmament, that we desire to mark out clearly; leaving it to every individual mind to work out the details for itself, and for a special body of doctrine, appropriately called Theology, to try to bring some unity and order into the totality of these spiritual verities.

The points of view from which we started should enable us to direct our reflections upon many other topics and throw some light upon other interesting problems of the world and life. But, having touched on the highest problem, I feel that I must not accompany my readers into further possible lines of thought.