their cattle, and thus make the produce of the earth only mediately subservient to their wants. Thus the Tartar tribes depend on their flocks and herds for food: the taste for the flesh of the horse seems to belong to the Mongols, Fins, and other descendants of the ancient Scythians: the locust eaters are found

now, as formerly, in Africa.

Many of these differences depend upon custom, soil, and other causes with which we do not here meddle; but many are connected with climate: and the variety of the resources which man thus possesses, arises from the variety of constitution belonging to cultivable vegetables, through which one is fitted to one range of climate, and another to another. We conceive that this variety and succession of fitness for cultivation, shows undoubted marks of a most foreseeing and benevolent design in the Creator of man and of the world.

3. By differences in vegetables of the kind we have above described, the sustentation and gratification of man's physical nature is copiously provided for. But there is another circumstance, a result of the difference of the native products of different regions, and therefore a consequence of that difference of climate on which the difference of native products depends,* which appears to be worthy our notice. The difference of the productions of different countries has a bearing not only upon the physical, but upon the social and moral condition of man.

The intercourse of nations in the way of discovery, colonization, commerce; the study of the natural history, manners, institutions of foreign countries; lead to most numerous and important results. Without dwelling upon this subject, it will

^{*} It will be observed that it is not here asserted that the difference of native products depends on the difference of climate alone.